

Prophetic Reformation and The Fires of Revival

By

Nita (LaFond) Johnson

From our Desk to Yours!

Greetings to you my brothers and sisters in our Lord Jesus Christ!

It is time for us to take off our sunglasses as the sun is going down. The days are growing darker. I am not saying this because Wall Street is unstable. I am saying this because humanity is no longer inching its way toward the One World Government, it is running! The Church is so asleep in respect to the phenomenon of the devouring nemesis before which we now stand, that I stand in awe. It is not easy to tell someone who thinks they see that they are actually asleep. I suppose that the Prophet Isaiah felt the same way when he trumpeted his immortal words to Israel :

*¹AWAKE, AWAKE, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into you the uncircumcised and the unclean. ²Shake yourself from the dust; arise, sit [erect in a dignified place], O Jerusalem ; loose yourself from the bonds of your neck, O captive Daughter of Zion .
Isaiah 52;1,2*

The need for the reoccurring call of the Holy Spirit "to awaken" to a people who think they are already awake and can see quite clearly seems to be ongoing. It is needed today as much as it was in the days of Isaiah. The problem today is that His people are so convinced that they see, they feel only offense toward those attempting to awaken them by addressing their "closed eye's syndrome". My dear friends, this is no time to get offended. It is time to shake the dust off your head and force yourself into the prayer closet and respond to the clarion call to arise from slumber. Understand, it is the darkness that has encroached upon the Church that makes you feel you are awake when in fact you are asleep.

We are continuing our work in the Gatherings to prepare America for revival. As we relentlessly tear away at long standing strongholds over our Nation my colleagues and I are increasingly amazed at the depth of the darkness, and how pervasively the cancer fills every portal of society. I wonder how in even the seemingly most innocent, you find evil. Every GOE, I stand in awe disconcerted over it all.

Before you think, "Well, I always knew that", Let me say, I can promise you that unless you have walked into the depths of the Illuminati and sat in their counsel, you do not know. I have great compassion for the unbeliever who is trapped by the nefarious darkness. That certainly goes without saying. However, I am appalled by the percentage of the Church who refuses to see. The percentage of those who could read the books, listen to tapes or watch DVDs now so abundant in the body which are available to help us open our eyes and simply do not have the interest enough in their future to do so is frighteningly great. Conversely, are those who on the other hand, do read and who do hear. However, they afterward leave the material on their shelves and walk away shaking their heads before emotionally storing the information into

their mental storage bins while moving on to bigger and better things, like the local revival or music festival. I want to shout to the Church....WAKE UP!!!! Before it is too late, wake up! Go to the revival, however, while you are there, shake yourself awake. Do not doze because it feels so good to be in the presence of the Lord. Shake off the dust and awaken! Trouble is near!

We are doing all the things as a ministry we have always done and more. We still provide teaching materials absolutely free of charge so there is no excuse for you not to have teaching on going deep in God. We send newsletters for which you do not have to pay. We pray for you and seek to warn you about the encroaching evil. Nevertheless you alone can make the decision to do as the Word tells us to do; flee Babylon ! (Rev. 18:4) And what the Angel of the Lord told us to do when he visited me back in 1990. "Flee Babylon with nothing but the cloths on your back and do not begrudge the cost!" Let go of the world and go deep in God, friends!

My heart is laden today with the Church's apathy! She is a great and noble giant destined to do mighty works of glory. However, many who are called will never shine because they love the world too much to turn loose of it and will die in their sins.

May I be candid? May I ask you some simple straight forward questions? Money is getting tight. Where are you cutting back? Do you look at the poor and needy and think I need to buy less for myself so I can help them? Do you think, I value my soul enough that I must support the ministries that are feeding my soul, so I must quit doing other things that are not as important? Instead of going to a movie, do you curl up with your Bible and ask the Lord to teach you His Word so you can be strong in the days ahead when trouble comes? When you purchase a gift for someone, is it a gift of life that can feed their soul or is it something of less significance? Do you spend your spare time in the prayer closet praying for your family, friends and ministries that feed you or do you look for fun things to keep you busy. These are simple and very basic questions, the answers to which tell you where your priorities are. I pray they're in the right place.

Revival:

Before I begin to write on this subject I want to ask that you will carefully read all I have to say before you make a decision on this matter. Our ministry stance is different than most think it is. We have been accused of being against the Lakeland Revival as well as accused of being for it too much. I would like to take a minute to share my heart once again in the matter.

Regardless of the belief of some my dear friends, revival began to be poured out in Lakeland Florida this year. The Lord spoke to me about it in a vision before it began and told me He was going to pour out His fire in Florida . The Church may not have liked the flavor of it or its packaging. Nevertheless, the Lord did begin to meet His people with a simple healing revival. Those who were a part of the outpouring called it a *media revival*, it should have been called an *inner-city, healing revival* and humbly taken there in purity of heart and life. That would have been God's highest for what He began to give. It should have gone into the inner cities where it was needed. Instead they sought to promote it in the high palaces of media. This was one of the greater mistakes made. It needed the refinement of the fires of the street. The flesh would have died down and true, humble, and divine passion could have come forth. Instead of a media bomb on nighttime TV which hurt many including Todd, it could have birthed the glorious divine fires in the heart of those dying and going to hell in our inner cities. My prayer is now that God will raise up someone to take the fire into the inner-cities and not let His purposes be lost.

What we saw in Lakeland at the now retired revival center is not the caliber of things that are

coming. It was but a small seed of things to come. The Lakeland outpouring was not perfect, there were areas of major concern at least to me, and I feel my concerns have proven out. If one could separate the things that were man's promotion from what God was actually doing you will find what God was attempting to promote when He released His Spirit. Aside from the concerns I listed in an earlier letter, the ways and means of the Lakeland revival is not in any way the way I would have done things. Little of it fit my personality neither did it align with all that Jesus has tediously taught me over the years. For instance on a small note, I don't believe in spending a lot of time glorifying angels and people and jumping up and down and calling it dancing before the Lord. On the other hand I must say that God does use angels and it is not possible to have revival without them. So if you have a problem with them this would be a good time to pray it through so you can have peace when the next fire breaks forth. Also, I am not against dancing before the Lord, I just want it to be of the spirit, what I see go on today is of the flesh and not the spirit! Taking all into consideration, although there were some resurrections the revival that was pressing into Lakeland was otherwise low level. It is not where we are going. Nevertheless, neither was it necessarily to be thrown away, it was a beginning not an end in itself. I care about Todd, he is young, hurting, and troubled. I hope time will prove that he will be correctable on all issues where there is error.

All along I have fostered many other apprehensions that I have not brought forward concerning Todd himself. His present failures are probably well known by now. Whether or not I should go into great detail is still a matter of consternation to me. I have felt for some time that there was moral failure and was uneasy about it. However, it is not up to us to spread such suspicions in the body when we have no proof. I did not even relate my suspicions to my staff or leadership for this reason. I asked people to pray for Todd in a recent letter so that when he falls the body will not fall with him. I wrote that because of my concerns. Further, I shared that people need to get their eyes off Todd and onto the Lord. It was because of my reservations about Todd's personal life that I wrote the letter I wrote to the Church. I did this knowing that most of the respected men and women in the prophetic and charismatic circles were supporting him seemingly without reserve. Without pointing a serious accusing finger, I felt I should at least warn the people who turned to us for answers to be careful and keep their eyes on Jesus. I also encouraged people to attend the revival as the part the Lord played was real and I felt they could receive blessings in going. Since my letter, many stories have been released and confirmed about Todd Bentley and my heart is broken. I hope Todd will find it within himself to deal with his past and present behavior before the Lord and put his life back together. I feel tenderhearted compassion for him and for the Church, perhaps more for the Church. May the Lord help us to move beyond this present moment and heal. Further, may He use this unfortunate situation to warn all believers that He is looking for holiness in all our lives.

We have worked laboriously for nearly 8 years to see revival birthed in all of America . The revival we have foreseen is beautiful, humble, holy, glorious, without pretense and powerful! Healings and miracles – yes! Resurrections – yes! Yet, so much more! I have seen whole cities turn to God! The glory was carried by nameless, faceless people not attempting to promote anyone or anything but Jesus! I have seen the Mighty Men of David full of resurrection power and life and the Melchizedek Reformation bearing the Jubilee Anointing (Is 61) toppling ancient strongholds and bringing the Church into the very life of Christ. What I have seen is so much higher than *any* revival or renewal seen in this past century or any century for that matter. Lakeland was the beginning, not the end in itself. What must come forth as the Lord promised it would, must be carried by people who are seasoned and humble, not wanting the lime light. People who like Jesus will keep turning the Church to the Father and away from themselves, never wanting to promote themselves in any way; the golden vessels who are worthy of the higher glory. People who will in their youthful zeal do it all wrong will also help carry the revival as God works through imperfect people. I and many of my prophetic colleagues have warned the Church for many years that in this next great move some who would go forth in the efficacy of the coming glory will look like people from whom you would want to turn away. The polish,

charisma and business suite will be missing. In their place we will see tattoos, jeans and strange haircuts. We asked you to get ready as it is coming and you will miss something great if you throw it away.

Be careful not to rail against those God may choose. Instead, if you don't like or understand something, humbly pray that God will have His way and refine the work He is doing. The Lakeland revival starring Todd Bentley is now history. Where Todd will go from here I do not know, I do know where God is going. Hopefully, Todd will learn from his mistakes so God will use him again someday. We need to lovingly pray for him. But, as for the rest of the Church, turn away from the division makers that make you fear and feel distrust of God's workings when they come through uncommon means. Most of all, keep praying for the purified fires of the glorious and holy Bride radiant with the virtues of Christ moving in awesome glory. Only then will the Church be satisfied.

I don't want to concentrate on Todd again. I would like this to be the last newsletter in which we deal with that situation. I would like to get our focus back on Jesus and what He and not man is doing in His Church. As a vast community of believers we can always find things to complain about. It is impossible to please everyone all the time. I say this with a smile, but no one knows that more than Jesus! We need to learn to pray more and talk less, always walking in love. The revival I have seen prophetically will not be carried by one man or woman but by many, dead or dying to self and alive to Christ. It will ultimately be a Reformation that will dwarf anything that has been heretofore. Keep praying and keep believing, God will not let us down. We need the outpouring He has promised more than He needs to send it. Times are getting dark -- very dark, very quickly. We need the light that comes with His glory, and we need His glory to overcome the great darkness! Keep praying and don't grow weary, He is coming the way we always hoped He would!!!

Training Center

Please keep us in prayer as we are seeking the Lord about beginning the New Reformation Training Center . In it we will teach the student how to enter into the life of the Spirit, live and minister from this high and holy place. We do not yet know the format we will use. We are still praying about that as well. Pray that God will give us the wisdom of His will and the understanding and knowledge needed to bring it forth.

Bible

Please continue to keep the Bible in prayer. The work is slow and tedious but enjoyable. We want to give you a wonderful gift of His prophetic Word when it is finished.

Pulpit Ministry

The Lord is asking me to again endeavor to do more pulpit ministry. I have gone through a long season of illness which is why I pulled back from pulpit ministry. I will need your prayers for strength and stamina to follow His will in this area. Thanks in advance.

In conclusion, please keep all facets of our ministry in prayer as we keep you in our prayers. May the Lord richly bless you!

In His Amazing Love,
Nita Johnson

Teaching article:
Reading the Bible For All Its Worth
By
Dr. Chuck Metteer

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Long ago, God, over time, disclosed to mankind a living document that was not prepared by human intellect or inspiration. Although written by human hands, every word contained therein was, and still is, God-breathed; - they forever emanate from the depths of the Godhead. These words possess eternal relevance and spiritual power because they literally come forth from God's own divine essence. Truly, the Bible is like no other book, for its words are actually living words; they are alive with the very Life of God. The writer of Hebrews described God's Word with astonishing vividness:

For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing and sifting and analyzing and judging the very thoughts and purposes of the heart. (Heb 4:12 Amplified)

You might initially conclude that such a book would prove easy to read. After all, it is as alive today as when David wrote his psalms or John his Gospel. Moreover, its inherent truth and power are able to penetrate to the depths of our being, exposing everything within us that is in rebellion to God and yet imparting His Life to our spirits. But this is not the case. Over nearly four decades of reading the Bible, I have experienced many roadblocks along the way. These include "dry times" while reading, the seduction to read for information rather than inspiration, a slowly developed familiarity with Scripture that has led to mindlessly glossing over the words, and the pull of denominational doctrines that have sometimes led to incorrect conclusions about what a passage is actually saying. I have also heard literally hundreds of Christians say that reading the Bible is boring, that they generally do not understand what they read, and that they simply do not have the time to sit down and read the Bible every day. Because there is a frequent disconnect between this supernatural, living document and our full reception of its divine message, is there anything we can do to overcome our resistances and make the connection?

The answer may surprise you. It is true that a good biblical commentary may help you better understand what you read. A reevaluation of your priorities and daily schedule may also motivate you to spend more time in the Word. Developing good study habits may even improve your grasp of the Bible (e.g., understanding context, historical setting, who a book of the Bible was written to, and why it was written). These things, however, are short-term Band-Aids. Something deeper is at issue here that is not addressed by supplemental books, daily planners, or skilled exegesis. There is really only one thing that can prepare our hearts day after day to effectively receive the living Word of God. It is humility. This God-given virtue enables us to encounter spiritual Life in a book that we are to read over and over, day after day, for the rest of our lives. More than any other quality of character, humility helps us discern spiritual revelations embedded in the written words. It is the door that opens in us a passionate desire to meet Jesus Christ in every page of Scripture.

The contemporary Church has pretty much cast this virtue aside when teaching members how to read the Bible. Nonetheless, I have learned that humility best overcomes the inner problems I often confront when reading God's Word. James, the brother of Jesus, strongly emphasized this point:

In a humble (gentle, modest) spirit receive and welcome the Word which implanted and rooted [in your

hearts] contains the power to save your souls. (James 1:21b Amp.)

Note carefully this exhortation. The way to receive Scripture deeply is to approach it humbly. Indeed, the more we humble ourselves before reading God's Word, the deeper He will impart His Life into our spirits. There are no exceptions to this truth - ever. God emphasizes the gravity and glory of this divine/human connection by revealing - in no uncertain terms - what the consistent, humble reading of Scripture does: it saves our souls! We are not in need of divine *help*, as though we can find our way through the minefields of life with Jesus' mere assistance or our casual Bible reading. To the contrary! Although it is extremely difficult to admit it with conviction day after day, we all are desperate. Yes, we can usually get through the day on our own ingenuity and sweat. But spiritually, today, we need God to *save* us, not *help* us. This is done by humbly receiving His living Word and allowing it to penetrate our souls. This reality is humbling enough to come to grips with, but Scripture forces us to do so:

*For the story and message of the cross is sheer absurdity and folly to those who are perishing and on their way to perdition, but to us who are **being saved** it is the [manifestation of] the power of God. (I Cor 1:18 Amp., emphasis is mine)*

Consider the example of King Josiah of Judah (II Sam 22:1-20; see also II Chr 34:8-33). When the long-lost "Book of the Law" (Genesis-Deuteronomy) was found in the Jerusalem temple, the scribe Shaphan read the document to Josiah. The words were an eye-opening shock; Judah had long ago stopped following God's Law! Even so, Josiah could have acknowledged the authority and challenge of the words and then gone his way. After all, he was king, life was good, and he was ruling over God's people. There was no serious need to bow to God's Levitical requirements. He certainly could learn more about God's ways through repeated readings from Shaphan, which surely would help him on a personal and royal level. But why humbly allow the words to penetrate his very being and, in so doing, change his course and the course of his nation? This, however, was precisely what happened. He passionately tore his clothes from personal conviction, humbly sought the counsel of Huldah the prophetess, and meticulously set out on a course to reinstall Scripture as the authoritative rule for life and conduct in Judah. His personal humility connected with the living Word and saved a nation! In contrast, Jesus exposed the deceptive, deficient reading of Scripture by the people of His own time:

You search and investigate and pore over the Scriptures diligently, because you suppose and trust that you have eternal life through them. And these [very Scriptures] testify about Me! And still you are not willing [but refuse] to come to Me, so that you might have life. (Jn 5:39-40 Amp.)

Jesus contended that the peoples' reading of Scripture was simply to substantiate their spiritual positions in God, affirming what God had done and would do for them. The words were not necessarily to convict or break them, but to ratify their spiritual presumptions and religious traditions, validate their ways of life, and assuage their insecurities. In short, it was to help them, but not save them. Whereas they wanted assurances when reading His Word, God wanted broken, contrite hearts that were desperately searching for their Messiah when they read His Word. Only this inner breaking of the soul alone would make it possible for them to connect with His divine presence in Scripture.

Jesus also warned us that life in this world can deaden our ability to receive his Life-giving words if this is not humbly confronted. Again, there are no exceptions:

The cares and anxieties of the world and distractions of the age, and the pleasure and delight and false glamour and deceitfulness of riches, and the craving and passionate desire for other things creep in and choke and suffocate the Word, and it becomes fruitless. (Mk 4:19 Amp.)

Such a statement elicits many personal questions. Do you often read Scripture with little moving in your heart? Do you ever avoid time in the Word, or read it while your mind is a million miles away? Do you avoid sections of Scripture because you have determined that they are uninteresting? Do you tire of passages that you have read numerous times? Do you increasingly study the Bible, yet come away with fewer and fewer spiritual insights? Do you consistently settle for spiritual nourishment when reading the Word rather than inspiration or conviction? Do you ever weep over what you have read, or stop dead in your tracks because the Spirit of God is resting so heavily upon you that you cannot read any further? Are your "dry times" in the Word increasing in length and frequency? Do you find that the concerns of your life consistently squeeze the Life of the Word out of your heart or keep it from touching your soul?

If any of these questions expose the state of your heart, then you might try humbling yourself before God prior to reading His Word and admitting that your heart feels hard and unreceptive. This is no easy task, but it is absolutely necessary if you are to know Jesus Christ through His written revelation of Himself.

We can play around with the Word of God in the outer courts of our hearts for the rest of our lives if we choose or we can press in to the holy of holies by sincerely humbling our hearts as we read Scripture. This connection is not a one-time event that will keep our spirits meek, gentle, and contrite. No, we must make this connection daily. Our knees must bow, our wills must acquiesce, and our hearts must be humbled before the revelation of His authoritative and eternal Word. We must not kid ourselves. There is no other way to have the Word of God so deeply implanted into our hearts that it daily renews and saves us.

Dr. Chuck Metteer

Dear Readers,

As you know, in obedience to the Lord's command in Proverbs 23:23 'Buy the truth and sell it not...' we do not charge for our materials and therefore, rely upon the Lord to bring the funds in when it is time to reprint. We currently have four books that need to be reprinted, and Nita is working on another. If you would like to contribute to the book ministry and be a part of getting the word out, we greatly appreciate your prayerful contribution.

Please indicate 'book ministry' on the check.

Blessings and love, Ricci

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Teaching Articles::
What Meaneth This: Suffering Love?
By
Nita LaFond Johnson
7-12-08

What is Christ in me? What does it mean -- Christ in me? What means this suffering love of which you now speak? Why is it that God would ask us to pay such a price to live such a death as suffering love? Where do we find love such as this? Once found, what can we do to enter into life that is energized by love that suffers to prevail?

Let me die that He might live...in me! Where is abundant life? Is it not found in love that suffers to live and move and have its being in me? What is life without love everlasting, love all enduring, love ever-pursuing, love ever-enabling, love ever-capturing the object of its affection? Love constrained; yes, Lord, love...constraining me, constraining you, and restraining the enemy.

Can Christ live in me in ways that He does not now? Can love surge beneath the places and realms unseen in me? Can I look beyond myself to see you and live to make you live in Him? Where is this life? How do we turn from the selfish to the unselfish, from the egocentric life to the altruistic life, from the self-centered life to the Christ-centered life?

There is only one way; we decide to die so that others might live. Of the others, the chief must be Christ, who is to live in us. How do we die this death? We say, "Yes Lord," when circumstances, needs, and people want to run over us. We say, "Yes Lord," when fatigue and disappointment want to hold us back. When, the Lord is calling us onward, we say, "Yes Lord." When the call to leave the world behind reverberates within our soul, we say, "Yes Lord." We say, "Yes Lord," when we feel overwhelmed by fear. We say, "Yes Lord," when hurt makes us want to pull away. We say, "Yes Lord," when pain and sorrow seeks to blind us to the path of self-renunciation. We say, "Yes Lord," when others say we cannot do it and then seek to run over us in their human zeal. We say, "Yes Lord," when injustice mocks at our sacrifices and intrigue comes against our purity. We keep saying, "Yes Lord," no matter what the devil does to steal us away from God's call. Yes, Lord! Yes, Lord; yes, yes, yes! Do not ever quit saying, "Yes Lord!"

Remember, others have gone on before us and have paved the way with their sacrifices and blood. Others have opened the doors through which angels have not known how to walk. It takes the sons of the living God to go there for only they have been given the right.

³³*[Those] Who by [the help of] faith subdued kingdoms, administered justice, obtained promised blessings, closed the mouths of lions, ³⁴Extinguished the power of raging fire, escaped the devourings of the sword, out of frailty and weakness won strength and became stalwart, even mighty and resistless in battle, routing alien hosts. ³⁵[Some] women received again their dead by a resurrection. Others were tortured to death with clubs, refusing to accept release [offered on the terms of denying their faith], so that they might be resurrected to a better life. ³⁶Others had to suffer the trial of mocking and scourging and even chains and imprisonment. ³⁷They were stoned to death; they were lured with tempting offers [to renounce their faith]; they were sawn asunder; they were slaughtered by the sword; [while they were alive] they had to go about wrapped in the skins of sheep and goats, utterly destitute, oppressed, cruelly treated--³⁸[Men] of whom the world was not worthy--roaming over the desolate places and the mountains, and [living] in caves and caverns and holes of the earth. ³⁹And all of these, though they won divine approval by [means of] their faith...*
(Hebrews 11:33-39a)

You might think these were men and women of long ago, and your assumption would be correct. Yet, they also reflect saints of today who, in the places of their callings, have laid down what others would

not. They are people too noble for the world and too lovely for the world to understand. They are those who bled and died, that you might be enlivened with grace to follow in their footsteps.

Grace, lovely, beautiful grace, oh where might thy power be?
It resides in the bosom of thine own dear Son who gave His life for me.
(Nita Johnson)

The Son died on the cross that, in His resurrection, He might impart to us the grace of martyrdom to testify of His love for mankind (John 3:16; Acts 1:3,4,8). By love, we follow; and by love, we lay down our lives to take His love into the world that is blind to His glory. We run the risk and hurry down the path of selfless, suffering love so that anyone who can might hear of His great goodness. If it is our mate, our child, or our parent who needs to understand His love, then let them see His love in you, not by might or by force, but, in humility, by the outpouring of His magnanimous love through you. Win the race, dear friends, with His constraining love. Look your enemy in the face and see in him the face of God, as Jacob of old once did. When you can see the face of God in the face of your enemy, you have won Christ!

Where is the love that emboldens abundant life??? It is in His bosom, pouring out of His heart into yours when you say "No!" to self and "Yes!" to Christ.

You will not find God in places of splendor or in palaces of ivory – areas where man serves self-idolatry by indulging in every whim being served by this servant and that as he sits upon his throne, adorned in silken cloth. Rather, you will find Him in the highways and byways of life where pain and suffering await the one clothed in Christ's love. You will find Him adorned in power and grace to meet your every need.

Seek the higher life. Go where no man has gone before; there you will meet Christ!

In Him,
Nita LaFond Johnson

We are commanded in 1 Timothy 2 to pray for our leaders. President Bush, and Presidential Elect Obama are in desperate need of prayer. It is our responsibility as Christians to pray for them. They will receive strength & guidance from our prayers! So Saints ~ pray without ceasing!

Pray for our soldiers as well, we are praying Psalms 91 over them each day, please join us.

Teaching Article:
Learning to Love Again
By
Ricci Wilson

Dear friends,

In the previous Revival Fire Newsletter, I promised an article specifically for Christian soldiers who have been hurt by the Church. (Remember, we are in a spiritual war and, more to the point, soldiers divinely commissioned to fight this war. The enemy is working diligently to take us out of action as that is his only hope for victory.)

Bringing healing to wounded soldiers is a burden that lies heavily upon my heart. It will probably not surprise you that I have many friends whom the Church has deeply hurt. As a result of their wounds, many went through seasons in their lives when they refused to enter the doors of a church because the pain in doing so was simply too much for them to endure. They now still love the Lord and read His Word and even go to conferences, but getting involved in a church is the last thing on their minds.

Once I made the promise to write this article, I had the worst case of "writer's block!" I prayed for weeks, asking the Lord for the words that would truly touch the hearts of His Church's wounded soldiers. I pleaded for words that would compel them to embark upon a journey of healing and wholeness so that they could take their place back in the army of the Lord.

While in this process, the Lord showed me that the "block" I was experiencing was not a block at all, but a wall of pain. He also revealed to me that I was one of these wounded soldiers! I, too, had been hurt by people in the Church. I, too, had gone through a period of time when I would not go to church for fear of being hurt again. My friends, I was a wounded soldier, although I tried to argue with Him, "Lord, I'm healed! Look; I'm attending church! I have forgiven everyone!"

He then gently showed me where I sat when attending church: way up in the balcony, off in the far corner, hidden in the very *back row*. *With this vision, I rationalized, "Hey, I'm there, aren't I? Just because I don't make eye contact with anyone or speak to anyone or.... Anyway, I still give, I sing, I take notes."* *Yet, the more I tried to justify the place I had taken at church – the church where I had once led a Bible study - the more He showed me the walls I had put between myself and everyone in that building. Clearly, I had not forgiven those who had hurt me.*

As I sit here typing these words with tears streaming down my face, I am reminded of the tender way that the Lord brought me to a place where I would seek Him for healing. (My friends, He knows exactly where we are spiritually, emotionally, and mentally throughout each phase of our lives.) I actually thought He had put a burden on my heart to help strengthen wounded soldiers in His army. I even hoped to usher the army of God into a new level of healing so that it would be better prepared for the days ahead. Nevertheless, even though soldiers of the King must stand together, the Lord, in His mercy, wanted to lead me to a place of healing, too.

He showed me that I had not forgiven those in my church who had hurt me. Thus, in my unforgiveness, I was walking in sin. This was a very hard revelation for me to accept without qualifications. You see, I had been misjudged, condemned, and gossiped about by the very people whom I had loved, nurtured, and cared for. They felt betrayed because I was their leader, and yet I was going through a divorce. Disappointment and wounds occurred on both sides. I sadly witnessed how the enemy uses this type of situation to bring pain, division, and unforgiveness between

believers, with the ultimate goal of destroying both parties.

Several things can lead us into situations where forgiveness, or the lack thereof, can lead to our destruction. For example, if our leaders are in sin, they need to repent and we need to forgive. If they do not, we still need to forgive and allow the Lord to bring healing into our own lives. Then, we need to pray for them. If we allow the sins of our leaders to negatively affect our walks with the Lord, or our participation in the army of God, then the enemy gains a two-fold victory. He has caused the leaders to fall, and he has caused us to do likewise. Moreover, God will hold each of us responsible for our actions on judgment day. This last point is a powerful reason why we all must forgive and continue to move forward spiritually.

If we are leaders who have fallen into sin, then we need to repent - whole-heartedly repent. We also need to seek the face of God to find out where the weaknesses are in our armor so that we never fall prey to that sin again. If inner-healing is needed, then we must seek out the means to walk through such healing. If lack of a Word and prayer life has caused us to fall, then we need to learn diligence here, regardless of how full our days are. We must make these disciplines a priority; this is war, and we are God's soldiers! If we are not training our spirits properly, then how do we expect to stand in this battle, let alone win the war?

Pastors, leaders, teachers, worship leaders, members of the choir, ushers, missionaries, PKs, and MKs all live in fish bowls. Their lives are constantly viewed by the church body. They live under perpetual scrutiny. Everyone is watching and waiting to see what they will do and how they will react. People love them when they do things perfectly, but when they stumble (and they will stumble) many within the Church are ill-equipped to handle their falls. Regrettably, rather than embrace and love them through heart-felt repentance, they judge them, attack them, and turn their backs on them.

Friends, this pattern needs to stop. Satan is destroying our Church, leader by leader, member by member. Whether it is because we have placed them upon a pedestal or they have blatantly sinned, leaving us wounded and bleeding, it is not our place to judge their hearts. Rather, we are to love and forgive them. So, if someone in leadership (or one of their family members) has wounded you, forgive him. Now is the time to learn how to walk in love.

In I Corinthians 13:4-8 (Amplified Bible), Paul teaches about the person who has learned to love.

- Love is patient;
- Love is kind;
- Love is never envious;
- Love is not conceited or prideful;
- Love is not rude;
- Love does not insist on its own rights or its own ways;
- Love is not self-seeking;
- Love takes no account of the evil done to it (it does not hold a grudge);
- Love does not rejoice at injustice and unrighteousness, but rejoices when right and truth prevail;
- Love bears up under anything and everything that comes;
- Love is ever ready to believe the best of every person;
- Love never fails.

If we have been hurt, we need to forgive. If we have hurt others, we need to repent. Both paths must come together in love. In an equally poignant way, Paul states that it does not matter what we do in the Church if we fail to walk in love. Indeed, without love, the exercising of the gifts of the Spirit and the giving of charity will not benefit us in any way (I Cor 13:1-3).

My wounded comrades in arms, the key is love. If we return love for hate, then we are doing as Christ did. Recall that men beat our Lord, sentenced Him to death, mocked Him, and crucified Him. After all of this, He responded, "Father, forgive them, for they know not what they do!" (Lk 23:34). This is love, my friends!

The situation is this: our sins put Jesus on the cross. He knew that you and I would be born, and He knew that we would sin. Yet, despite this, He loved us enough to suffer and die on the cross so that

we could have a relationship with Him on earth and everlasting life with Him in heaven. If Jesus could do this for us, who are we not to forgive one another? All of the sins committed against the Lord during our lives add up to far more than what people can do to us.

We must learn to walk in love and live a life of forgiveness. If we do, healing and restoration will come much easier. We will all the sooner take our places back in the army of God alongside our brothers and sisters, ready to fight this war. This restoration is vital because we need each other now more than ever.

So, learn to love again, my friends. It is essential for your survival in this war! Get out of your homes, get down from the balconies, and get involved in your churches. You need the people there, and they need you!

Blessings in Him,

Ricci Wilson

Three Men and Their Choices

A Vision by

Dan Miller

I woke up at 1:30 in the morning after only 3 hours of sleep, July 20, 2008, while visiting my father and mother and 2 of my brothers in Jacksonville, Florida. Since I have for years now given my Lord permission to wake me up any time He wants to spend time with me, I often find myself getting only 3 to 5 hours sleep at night! But I would not want it any other way since who I am during the day is repeatedly being shaped by the times of intimacy I spend with Him in those early morning hours.

This particular morning I did what I try to do every morning—I just laid there in bed with my eyes closed during the dawning of the day when the still, small Voice of God rings crystal clear to the listening heart. As is my custom, I was “waiting on the Holy Spirit,” telling Him all the reasons why I love Him so, and letting Him know I would love to hear from Him while I wait. Little did I know of the surprise He had for me that morning as a vision began to unfold within my mind—a tale of 3 men and their choices! I recount that story before you now, just the way it happened. To me it was like receiving a personalized parable from the Prince of Parables!

I envisioned a room before me, set up for Jesus to come and sit with His disciples. There was a big table in that large dining room (the room being perhaps 20 ft. by 30 ft. in dimension) with about 12 big chairs arranged around that table, and Jesus would soon be arriving to have fellowship and a meal with those He loved. There was one chair at the head of the table where the Guest of Honor, the Lord Himself, would be sitting when He entered.

Off to the side, at the other end of the room, more than 20 feet from where Jesus would be sitting, was a small table with 3 small children’s chairs, appearing to be set up for small children to sit or eat there.

Three disciples approached the front door, and each was told to pick a chair and sit down till Jesus came.

The first disciple opened the front door and walked inside the room. As an adult man, he noticed the big table that sat about 12 adults, and he noticed where Jesus would be sitting and the little table that had 3 children's chairs, and remembering the parable in the Scriptures, he thought to himself, "I had better take the chair at the adult table that is the furthest from Jesus, or He may ask me to—He may ask me to exchange seats with someone who has been more faithful to Him than I!" So he did. He had taken pride in knowing how to humble himself and take the lowest seat!

Then, the second man entered the room, looked at where Jesus would be sitting and the layout of the chairs, and quoted to himself Jesus' very own words from the gospels—"Except a man become as a little child, he cannot enter the Kingdom of Heaven!" So he took a seat in a children's chair, content with himself that he could humble himself enough to sit in such a lowly and small chair, and at the furthest distance from Jesus in the room. He, too, was proud of his decision to humble himself and take the lowest seat!

Then the third man came into the room, a very young man, in fact, a young boy about 8 to 12 years of age. And he was *very* excited that soon he would be able to see Jesus, hear His Wisdom, and watch His Love in action! Just the thought of being near to Jesus was quite overwhelming to the little boy. He looked at the big table with big chairs and decided that was not for him, and he looked at the little table with the big man sitting on the little chair, and he thought that looked funny! When he noticed that there was no chair to the right of where Jesus would be seated at the head of the big table, he went to that spot and sat on the floor so that he could be sitting at the feet of the One he loved the most!

When Jesus walked into the room and sat down, He saw the young child sitting at His feet, and noticing the boy's heart of passion for Him, Jesus put His Hand on the boy's shoulder and asked him to stand up, climb into His lap, put his head on Jesus' chest, and look into Jesus' eyes (which the young boy gladly did!).

In the vision, when the child sat on Jesus' lap, he suddenly turned into me at my current age of 60. I looked deep into Jesus' blue eyes, and He looked deep into my soul, and I felt no sense of improper behavior or embarrassment to be so close. In fact, the nearness to Jesus was the very thing I needed to receive inner healing for the traumatic situations and fears that gripped my heart as a young boy, and even as a young man. As I sat on Jesus' lap and looked into Jesus' eyes, I felt my broken heart being healed of years of abuse!

The vision was over.

Somehow I knew in my vision that staying in His Presence and falling more and more in love with Him would be the main thing that was necessary to bring wholeness to my life. I had one major prayer for most of my growing up years—"O Lord, if only You could deliver me from all my fears, and teach me how to Love like You do, that is all I would want in life!" And now the precious Holy Spirit was showing me in a vision the answer to that prayer—just snuggle up close to Jesus with the faith of a little child and let Him set me free from the spiritual wounds of my past. As the Scriptures say, "Perfect Love casts out fear!"

When the vision had ended, I sensed that the 3 men to enter the room were each me at different stages of my life. First, there was the mechanical me that learned to take the lowest seat, lest I be asked to do so! Second, when I learned there was yet a lower seat, I found out how to humble myself as a little child and pursue His Kingdom of righteousness, peace, and joy that is in the Holy Spirit. I felt so proud to have learned these 2 lessons on humility!

Finally, I actually became like a child, a child passionately in love with Jesus, wanting only to sit at the feet of the One I love and learn from Him! I sensed that if I came to Him to be near Him, and if I would humble myself and sit at His feet, He would always be touched in His Heart and place me on His lap where I could be healed by the Love in His beautiful, blue eyes!

I am learning that finding the lowest seat of all never originates in the mind but rather in the heart, and true humility is a matter of the heart longing to sit at the feet of the Object of its desire, receiving from the very Presence of the God of Love!

I am also learning that every good and perfect gift comes from the Father Above, just as the original Aramaic Scriptures say in John 17:7, when Jesus said of His relationship with His Father, "Now I know that every thing whatsoever You gave to Me *is from Your Presence*"!

Thank You, Holy Spirit, Spirit of Holiness, for continuing to lead me into all Truth!

Dan Miller

Prophetic Articles:
America's War With God
by
Nita LaFond Johnson
7-13-08

America is at war with God! Some aspects of this war are overt and almost violent. Consider the decisions coming out of our courts, and the efforts made to implement and enforce them. In other areas, the war is covert, often initiated by secret societies, private government meetings, CIA dealings, and the like. Nevertheless, their efforts are always subversive. The ultimate plan behind this sedition is a subject matter too great for this tiny article. Consequently, I want to address only a few issues for your consideration.

For eight years, World for Jesus Ministries has conducted public meetings (Gathering of the Eagles; GOE) for the purpose of repenting for America's sins. These corporate, intercessory gatherings follow the biblical challenges given by the prophet Joel to repent for the sins of the nation (e.g., 1:8-14; 2:12-19). Prior to the GOE's, I spent many years privately repenting on behalf of our nation. I am sure that many other intercessors, and some prophets and pastors, have done the same. Nevertheless, I would say not enough is being done considering our respective choice of candidates in the upcoming presidential elections. God would give us a man after His own heart if we, as a body of believers, would let Him know that we want this man enough to stand in the gap for him and that we would also get out and vote for him. In the recent primary election, however, we essentially told Him that we were indifferent, for the two candidates that would have given our nation the greatest hope were not supported by the Church's vote. It seems sad but true, but this past primary was a milestone for America.

The Church

The first thing I want to address in this article is the Church's indifference toward God. Times are getting harder and growing darker, and the Church is becoming more complacent. As she yields to the world's excitements and churchly entertainment, she is becoming increasingly more indifferent to the things that will prosper her soul, and she is herself entering into a battle with the Lord on the wrong front. Instead of tears of repentance for our sins, we are groping for more of the world and more of entertainment, Christian and otherwise, hoping to numb the pain and fill the void left by the Lord. Yet, He is near, still waiting in the wings for those who desire to seek Him out. Scripture says, "Seek the Lord while He may be found" (Is 55:6). The implication is that a time may come in which He cannot be

found. Now He says:

They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father....

Jeremiah 31:9

He is looking for us; will we look for Him? His Spirit is saying:

¹²Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning.¹³And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. ¹⁴Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? ¹⁵Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: ¹⁶Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. ¹⁷Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? ¹⁸Then will the LORD be jealous for his land, and pity his people. Joel 2:12-18 (In this article, we will interpret "bride" [v.16] as the Church, the ultimate bride.)

The time is now. We the Church, (the Bride) must turn to the Lord with all of our hearts; fast and pray that He will forgive our sins, our love for the world, and our spiritual apathy; and believe that He will return and heal us. He is near, and He is willing to restore the broken fellowship. He is willing to heal His Church and to make those within strong and powerful for His glory. The question is, are we ready for that kind of commitment? Will we turn from those things that offend, or will we continue in our own ways and suffer the great consequences from decisions that come out of hardened hearts?

We love our computers, televisions, electronics of all kinds, and credit cards. We will weep over our hard times because we spent too much money and now cannot pay the bills. We will weep because we are sick and the Lord has not healed us, or because someone is angry with us and we are uncomfortable with the situation. We will weep over the discomforts of our flesh, but, do we know how to weep because God is uncomfortable with our darkness and love for the things that cannot profit us?

The Church is sick and in need of a Healer. The problem is that she is growing blind and cannot seem to find her way to the Balm that would heal. The plea of the Spirit of grace is to turn and repent; cry out to God for the Balm of Gilead to heal eyes that are stricken.

We do not have many in Church leadership today who understand that if one wants to become a spiritual leader, then one must be a person of the Spirit. Likewise, if one wants to enter into the true life of the Spirit, then one must be a person of prayer. This person alone will learn to weep for the things that break God's heart and to rejoice for the things that cause Him to rejoice. Because few know this sacred position, the Lord decries our fleshly ways by saying:

¹⁵I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. ¹⁶So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth. ¹⁷Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: ¹⁸I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. ¹⁹As many as I love, I rebuke and chasten: be zealous therefore, and repent. ²⁰Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. ²¹To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. ²²He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation 3:15-22

Will we have an ear to hear? While our spiritual blindness has affected our ability to see our faults before God, it has also affected our ability to see the terrible wrongs that America is daily committing against God, truth, and His Church. If we do not open our eyes soon, we will not have a nation over which to lament, for we are sinking under the weight of our sins. I am speaking here as one who has seen things that are forbidding in their import and very difficult to share.

We must cry out to God that He will forgive us of our spiritual indolence, pull us out of our slumber, and help us shake the sand out of our eyes before it is too late. The fire of God is coming. Indeed, it has already begun to affect a work in our nation that will shake our very foundations if we do not put it out by tears of repentance and intercession. Hence, when our hearts are broken from contrition, humility, and the love of God's holiness, then our eyes, once again, will see clearly and we will take part in the resolution.

America

The day is coming when a newsletter such as this will be illegal, and I will find myself in jail or worse for stating my case against this nation. Today, I can get away with it, but it will not prove true for very much longer, my dear friends, unless we pray. Let me tell you why.

In recent years, American interests have been largely responsible for the devastation of many nations. Haiti, Yugoslavia, Sierra Leone, Bosnia, Rwanda, Argentina, Ecuador, Congo, and many other countries have suffered, and are dying, beneath the weight of our crushing hand. The commodities market, international bankers, globalists, and others that team together under the banner of America and the one-world-government movement are working toward the meltdown of international economies. We eat well, while those who looked to us and trusted us are starving (articles about this incredible disparity are in abundance on the internet, and books on this topic fill the shelves of our libraries and bookstores). In this the Nation is warring with the righteous judgments of God. This is the present reality; if we the Church do not repent for our nation, then we will soon find our children going hungry. Scripture is very clear about this. When we take others into captivity, we ourselves will go into captivity (Rev 13:10). I have seen this horrendous reality in visions that I received over twenty years ago. These visions are recorded in my book, "Prepare for the Winds of Change," which was first published in 1991. The reality of what I said above is soon to fall upon us!

Our national sins that have come before the Lord are primarily the following:

1. The despising of God's laws
2. Human trafficking
3. Abortion
4. Greed
5. Injustice in our judicial system
6. Sexual sins and perversions
7. Persecution of the saints
8. Idolatry

The departure from protecting Israel (if this happens, we will further seal our discipline)

Many more of our nation's sins appear on this list of offenses against God's holiness. Will our Country continue its ceaseless war with the Almighty? Is it wise to contrive against One who is greater than you and more righteous? Where is the pragmatic mind that is willing to test the results of the years of self-government wherein our Nation has wrestled with God and lost? Is the Church willing to judge the decaying giant and in awe stand before our holy God and with great yearnings wrestle for His

government to restore the years that the locust has eaten while there is still time? Where are the prophets that call the Church and the Nation to repentance and holy living, and to dwell under the accountability of God where a Nation can prosper?

Prayer -- ceaseless prayer, will bring forth the voice of One Who cries in the wilderness of man's decadence, having the power of mercy and healing to repair the ancient ruins.

Famine

The sins are great and many. The continued cycle of judgment against our sin will indeed must continue to increase and become as varied and thunderous as our sin is before His throne. Why, because while God is love, He is also holy.

Below is the next phase in His justice against our ruinous backsliding ways.

Many leaders in the Church have a difficult time with the idea of widespread famine in our nation. They contend that God is so good that He would never allow His Church to suffer simply because our nation has gone wrong. Many Christians want to believe leaders who tell them that I am being an alarmist. Yet, when the famine comes - and it is coming - what will those leaders and Christians say? Please understand that if we take food out of the mouth of a child in Chile, we will eventually find it taken from our children's mouths. Scripture promises this very thing, and God's Word cannot be overturned. May I say in love, it is that simple!

Severe Recession

When severe recession comes - and it too is coming, and in fact has already begun - what then will the Church leaders say? We have crashed the economy of other nations, and we too will soon see this monster within our borders. Is God angry? God has been pushed aside by our nation and His "too-busy" Church. What He thinks is no longer important to America. At this moment, He stands waiting to heal us of our sin and the worst of its consequences; but will we in the Church repent and intercede? When I look at the size of the typical Church prayer meeting, I have to conclude that the Church is too busy to repent right now. Most in the Church choose to go shopping, to go out to dinner, to take their children on vacations, or to buy new pieces of real estate. They neither have the time, money, nor inclination to come and pour out their tears from broken hearts to a holy God who has patiently waited for their repentance and intercession.

War

War is coming to the Middle East. If we put our hand to the confusion and terror on any of these countries - Israel or an Arabic - but God has not said to do so, we will eventually suffer the consequences. Of course, this is exactly what the globalists want us to do, for they covet confusion, unrest, and the breakdown of the American people. Our only remedy is repentance and the meltdown our national pride through the Church's intercession.

God is still tenderly calling. He is still willing to give a remedy for the Church and our nation. He is still willing to allow us to buy time, as it were. To find His remedy, we must sit quietly and listen for His voice. The King of America is calling to His sons! Will we approach His throne, bow the knee to His demands, and cry out for America before it is too late?

Overall, America has been cycling in the judgment of the Lord since 1989. It was at that time that I was taken before the Father and given the information concerning the discipline that He is carrying out on our nation. I must say, however, that it is about to get much worse (see Prepare for the Winds of Change).

How to Stay Afloat

– Anyone can stay afloat in a crushing market if they have the wisdom of the Lord. Indeed, some good business moxie will help one survive, but a great relationship with God will help far more. There are some very simple but helpful hints that I want to give you at this time. Those who follow closely these pearls of wisdom will reap great dividends in the future.

First, join us in seasons of repentance to the Lord over the things I have mentioned. Repent for your own spiritual apathy and for your love of the world.

Second, draw close to God! Pour your heart into the quest for your Father. He knows what you need before you need it, so make Him your first desire. Spend time every day in quality prayer and worship. Shift your dependence from the things of the world to the things of God. Learn how to pray effectively, and develop a love for prayer. You will need these strengths soon enough. When food becomes scarce, you will know gladness of heart because you learned to trust God and to believe that He would keep your family fed when you could not get food at the markets.

Third, spend quality time in God's Word every day. If you are too busy, reevaluate your priorities while there is still time. Before long, you will need the strength and faith that comes from a life grounded in His Word

Fourth, repent for falling into the trap of spending more money than you earn and spending so much of it on things you really do not need. Do not make excuses; just come clean with the Lord. I have been telling people to get out of debt for over twenty years. Some have done so, and a few have even paid off their homes with the money they saved from not giving in to impulse buying. It takes wisdom to discern between a genuine need and a passionate desire for something that does not have to come home with you. It takes discipline to leave the unnecessary thing that provoked your passion where you found it. So, let me reiterate that it is very important that you begin immediately to relegate your finances only to important things, to get out of debt, and to save what you can.

Fifth, develop a thankful heart now. Put fear out of doors by learning thankfulness in every situation. This quality will carry you through the greatest storms in peace.

Sixth, develop the fruits of the Spirit. Those who show genuine goodness to others will be carried by the goodness of God in troubled times.

Seventh, get involved as the swells of revival sweep across the nation. The Lord told me that He would send revival to rid His people of the fear in their souls, minds, and hearts, and to fill them with faith so that they could ride through the storm. So dip into the revival and move deep into holiness, ridding your heart of sin!

Eighth, reserve your financial investments for those the Lord clearly speaks to you regarding! Further, get out of debt as much as possible.

Ninth, plant your own gardens with fruit and vegetable seeds that can reproduce. This will prove an excellent food resource in the days to come.

Tenth, give your tithe to the Lord. Friends, I promise you, this is a key spiritual principle. Did you know, however, that 85% of the Church never tithes? This is tragic. Giving to the Lord a tenth enables you to keep your faith strong by not hoarding anything out of fear. Someday soon, those who never learned this sacrificial, Christian discipline will wish they had, as it is an excellent way to keep greed out of the heart and faith moving in ever-widening streams. I could give you names of people who prospered greatly during the Great Depression because they did not hoard money. They also were frugal in their expenditures and used wisdom in their investments. You need to heed their examples because we are coming into difficult times. If God be for you, not even hard times can be your enemy. It is all a matter of perspective. Who do you trust, and how much do you trust Him? Trust God enough to live for Him with all your heart, and leave your well-being in His hands. Times may get very difficult before the end comes, but life need not become impossible for you.

Remember, those who know their God will know victory and do great exploits in troubled times (see Dan 11:32b). This does not mean that you have to be in a ministry per se. Rather, it means that God is a God of abundant grace and miracles. Through you, He will meet the needs of those who love Him, whether this is your family or the many who will become needy in the days ahead.

In His love,
Nita Johnson

Nita (LaFond) Johnson's Itinerary

Our God is a God of promise and fulfillment!

Eight years ago, He placed us on a journey to bring healing to a broken nation. It has been a very long and heart-wrenching eight years as we've wept over the sins committed on our land. Each Gathering of the Eagles has ushered in more healing, more change, and more of His glory.

In New Orleans, just as He promised, His glory fell so powerfully; we could barely stand in the last service! The Lord instructed us to remain in New Orleans and prepare for Revival services!

Revival has fallen my friends!!!

What does this mean? It means healing for our land! Incredible miracles for the people; we had major healings occur just in the last service of our New Orleans Gathering of the Eagles! In Revival, His glory falls and draws all men unto Him! He will open your heart and spirit-man to receive waves of His anointing, drawing you ever closer to the throne room of God!

God desires to usher in a wave that will set New Orleans on fire for Him! Imagine what the Lord will do as the wave of His glory increases!

Even as the team prepares a place for you to come, the glory of God continues to fall in waves upon them!

Remember in the book of Acts, when the Apostles waited in the upper room for the Holy Spirit to fall? The fire of God rested on their heads and they spoke unknown tongues, miracles and healings swept across the people. Thousands received the Lord that very day! This is the power that will be sweeping across New Orleans!

Come ready to bask in the presence of the Lord and receive what He has for you. Bring your loved ones, saved or unsaved and see the power of God touch their hearts. Healing, salvation and restoration await you and your loved ones. Run, run, run into the fire of Revival, your life will never be the same!

Acts Book II awaits you my friends!

Blessings in Him,
Ricci

Location:

**City Cathedral
Gymnasium
13123 I-10 Service Rd
New Orleans, LA 70127**

Schedule:

**Services will run every
Wednesday thru Saturday
7pm-??
Beginning on Jan 7, 2009**

Helps Ministry:

**If you are interested in serving during the
revival through your gifts and talents,
please contact Ricci or Karen at the office
559-435-2423**

Examples of service include:

- Worship team
- Registration
- Ushers
- Set-up
- Clean-up
- Catchers
- Parking lot patrol

Accommodations:

**1) Holiday Inn Express
7049 Bullard Ave
New Orleans, LA 70128
504-324-4800
Cost: \$89.00 per night +tax***

*Mention World for Jesus Ministries, to receive this rate. Free Breakfast

**2) Motel 6
12330 I-10 Service Rd.
New Orleans, LA 70128
504-240-2862
Cost: \$55.99 + tax per night
(Standard rates apply)**

**3) LaQuinta Inn & Suites
12340 I-10 Service Rd
New Orleans, LA 70128
504-355-0200
Rates: \$57 +tax per night on
www.expedia.com**

**4) Studio 6 - Suites
12330 I-10 Service Rd
New Orleans, LA 70128
504-240-9778
Rates: \$59+tax per night
Fully equipped kitchens**

**5) Best Western
10100 I-10 Service Rd
New Orleans, LA 70127
504-378-7000
Rates: \$89.95 + tax per night**

To our blessed United States Supporters:

Please make your checks payable to:

WORLD FOR JESUS MINISTRIES

We will send you a monthly tax deductible receipt for your records.

To our beloved Canadian Supporters:

If you wish to be part of what the Lord is doing in this ministry, we have made a way for you to receive tax deductible receipts for your love gifts.

Make your checks payable to:

JESUS END-TIME MINISTRIES

At the end of the year, they will send you a receipt for your love gift on our behalf.

To all precious International Supporters:

Please make your gifts payable to Nita Johnson

Are you moving or is there an error in your address? Please help us keep our database up to date!

Old

New

World For Jesus Ministries Order form

All items listed below can be ordered as tape, CD series or as a single MP3 for your personal computer.

**Please indicate tape, CD or MP3:
Nita LaFond Johnson**

- | NO. | Series | Title |
|--------------------------------|--------|-----------------------------------|
| <input type="checkbox"/> | S101 | Keys of Faith |
| <input type="checkbox"/> | S102 | The Kingdom |
| <input type="checkbox"/> | S103 | Christ and the Bride |
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| <input type="checkbox"/> | S114 | Love Revival |
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| <input type="checkbox"/> | S124 | Gateway to Intimacy |
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| <input type="checkbox"/> | S131 | Intercession for Beginners |
| <input type="checkbox"/> | S132 | Prevailing Prayer |
| <input type="checkbox"/> | S133 | Prayer Link, St. Louis |
| <input type="checkbox"/> | S134 | Jacksonville Conference |

- | | | |
|--------------------------|------|-------------|
| <input type="checkbox"/> | S135 | The Prophet |
|--------------------------|------|-------------|

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